



AGENDA

CABINET

MONDAY, 3 NOVEMBER 2008

11.00 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM NG31 6PZ**

Duncan Kerr, Chief Executive

MEMBERS: Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships), Councillor Ray Auger (Portfolio: Access & Engagement), Councillor Paul Carpenter (Deputy Leader & Portfolio: Corporate Governance & Housing), Councillor Mrs Frances Cartwright (Portfolio: Economic Development), Councillor John Smith (Portfolio: Healthy Environment) and Councillor Mrs Maureen Spencer-Gregson O.B.E. (Portfolio: Resources & Assets)

Committee Support Officer: Jenni Gibson 01476 406152
e-mail: j.gibson@southkesteven.gov.uk

Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following pages. Key decisions are marked *.

"Listening Learning Delivering"

- 1. APOLOGIES**
- 2. MINUTES OF THE MEETING HELD ON 6 OCTOBER 2008.**
(Enclosure)
- 3. DECLARATIONS OF INTEREST (IF ANY)**
- 4. *FEES AND CHARGES STRATEGY**
Report number CHFCS02 by the Corporate Head, Finance & Customer Service.
(Enclosure)
- 5. QUEENS WALK ALLOTMENTS, STAMFORD**
Report number LEG029 by the Assets and Resources Portfolio Holder.
(Enclosure)
- 6. ANNUAL REPORT 2007/2008**
Report number POI25 by the Leader of the Council.
(Enclosure)

[Please note: the annual report document referred to in report POI25 is a large colour document. To save printing and paper costs it has not been circulated in hard copy format with this agenda. It is available electronically via the Council's website www.southkesteven.gov.uk by selecting the Local Democracy link, Agendas and minutes, and then the date of this Cabinet meeting. Members may request a copy on CD format if they prefer by contacting the Democracy Services team.]
- 7. COUNCIL PERFORMANCE INDICATORS HALF YEARLY REPORT**
Report number POI21 by the Access and Engagement Portfolio Holder.
(Enclosure)
- 8. MATTERS REFERRED TO CABINET BY THE COUNCIL, SCRUTINY COMMITTEE OR THE POLICY DEVELOPMENT GROUPS**
- 9. ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**
- 10. REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**
- 11. REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**

**12. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF
SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**